

Local Agency Resolution of Intent MFT/G.O. Bond

BE IT RESOLVED, by the M	by the Mayor and Board of Trustees				
VCH	County Board, City Council, President, Board of Trustees of Westmont , Illinois that				
Village County, City, Village, Town		vvestmont Nar		, Illinois that the following	
improvement be made in accordance with the Illinois Highway Code:					
mp. o tome. It so made in decordance with the minor riightay code.					
Name of Thoroughfare	Intersecting Street		Description of Improvement		
	From	То	Description of Improvement		
Various				alt Resurfacing by pavement	
			grinding, crack control treatment, curb and		
			sidewalk repai	rs, along with other related work.	
<u> </u>					
BE IT FURTHER RESOLVED,					
1. That the improvement shall be known as Section 15-00108-00-RS					
2. That said work is to be done by contract.					
3. That the proposed improvement shall be financed with the proceeds of a (General Obligation, MFT Fund) bond					
and it is the intention of the Village of Westmont to retire County, City, Village, Town Name					
all or a portion of such bonds, together with interest thereon, from the Village's County's, City's, Village's, Town's					
allotment of Motor Fuel Tax Funds.					
4. That there is hereby appropriated the sum of Five Hundred Thousand					
	dollars	(\$ 500,000.00) from the	Village	
County, City, Village, Town					
allotment of Motor Fuel Tax Funds for direct payment of Construction costs Engineering, Right-of-Way, Construction					
associated with subject improvement.					
associated with subject improvement.					
BE IT FURTHER RESOVED that the Clerk is hereby directed to transmit four certified copies of this resolution to the					
district office of the Department of Transportation at Schaumburg , Illinois.					
•	-				
Approved	I,	Virginia Szymski		Clerk in and for the	
	Village	of	Westmont		
	County, City, Village, Town Name				
	Illinois, do hereby certify that the foregoing is true, perfect, and complete copy of a				
Regional Engineer	resolution adopted by the Mayor and Board of Trustees				
	at a meeting	on 3/17/2016	County Board, City	Council, President, Board of Trustees	
Description of Transcription	Data				
Department of Transportation	partment of Transportation IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this				
	17 day of March 2016				
		aay or <u>indion 20</u>			
Date	(SEAL)				
	` ′		County, City, V	/illage or Town Clerk	

Printed 3/4/2016 BLR 09112 (03/15/10)